

**Lights On in Lander**

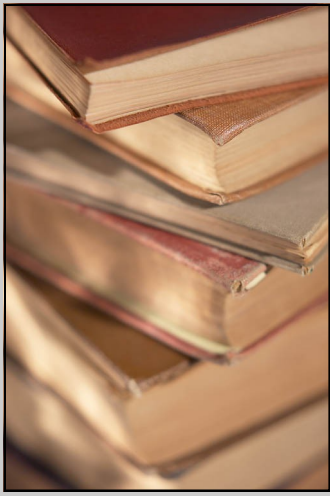


# **Lander Middle School**

## **Mission Statement**

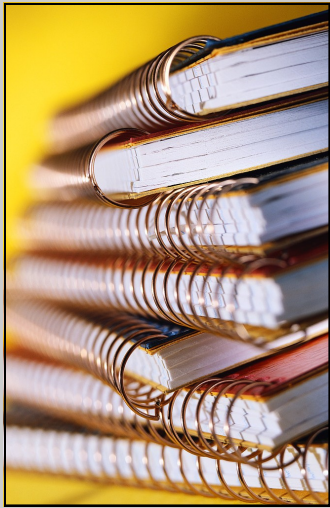
Offering expanded learning opportunities that facilitate academic excellence and positive youth development in a safe and structured environment for all students and their families.

**School Year 2011~2012**



## Lights On Information At~A~Glance

Lights On in Lander afterschool program is a 21st Century Community Learning Center grant funded through the U.S. Department of Education and the State of Wyoming. Lights On in Lander is a Fremont County School District #1 school-based program and is a supplemental services program designed to provide quality extended day programming to students in Grades K-12. Since 2001, Lights On in Lander has been a strong support service for academic and youth development. Lights On in Lander operates before and after school, Monday through Friday and offers both academic tutoring and enrichment activities.



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Introducing Lights On in Lander at **LANDER MIDDLE SCHOOL!** Homework Help/Tutoring (**Cub Time**) and Academic Enrichment Activities are offered before and after school, Monday thru Friday. **All activities are free of charge and open to all students.**

For more information on these programs, please visit our website at <http://www.landerlightson.org> or call the Lights On Main Office at 307.332.4240.



### Early Bird Power Hour

#### Chess Club (All Grades)

Monday thru Friday

7:15am to 7:45am

#### Cub Power Hour (All Grades)

Monday thru Friday

7:00am to 7:45am

### After School Power Cub Power Hour

#### 6th Grade Cub Power Hour

Monday thru Thursday

3:45pm to 4:45pm

#### 7th & 8th Grade Cub Power Hour

Monday thru Thursday

3:45pm to 4:45pm



# Schedule of Activities

## **CUB EARLY BIRD TUTORING –7:00AM-7:45AM CHESS-7:15AM-7:45AM**

| MONDAY        | TUESDAY       | WEDNESDAY     | THURSDAY      | FRIDAY        |
|---------------|---------------|---------------|---------------|---------------|
| RM-102-HUDSON | RM-102-HUDSON | RM-102-HUDSON | RM-102-HUDSON | RM-102-HUDSON |
| CHESS-LIBRARY | CHESS-LIBRARY | CHESS-LIBRARY | CHESS-LIBRARY | CHESS-LIBRARY |

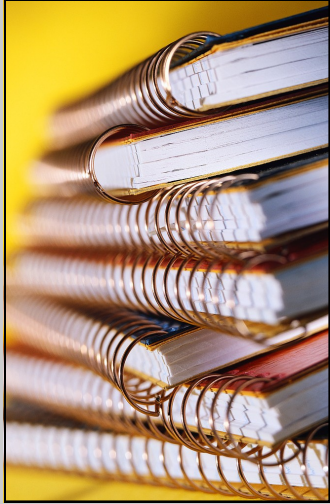
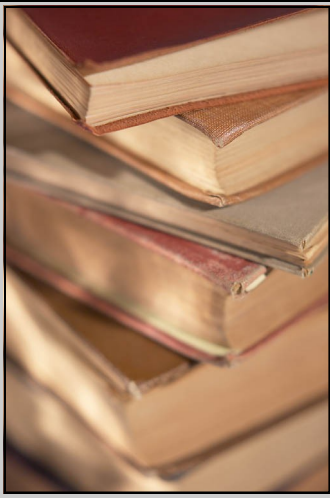
## **CUB POWER HOUR TUTORING-3:45PM-4:45PM**

| MONDAY                  | TUESDAY                 | WEDNESDAY                | THURSDAY                | FRIDAY |
|-------------------------|-------------------------|--------------------------|-------------------------|--------|
| STICKNEY-6TH-<br>RM-605 | STICKNEY-6TH<br>RM-605  | HUDSON/REISIG-<br>RM-707 | STICKNEY-6TH<br>RM-605  |        |
| HUDSON/RESIG-<br>RM-707 | HUDSON/RESIG-<br>RM-707 | HUDSON/REISIG-<br>RM-707 | HUDSON/RESIG-<br>RM-707 |        |
| POLSON-102              | POLSON-102              | HUDSON/REISIG-<br>RM-707 | POLSON-102              |        |

## **CUB ENRICHMENT IMMEDIATELY FOLLOWING POWER HOUR UNTIL 5:00PM**

| MONDAY      | TUESDAY     | WEDNESDAY   | THURSDAY    | FRIDAY |
|-------------|-------------|-------------|-------------|--------|
| TBA         | GEO-MOTION  | TBA         | GEO-MOTION  |        |
| BOARD GAMES | BOARD GAMES | BOARD GAMES | BOARD GAMES |        |





## Two Easy Ways to Sign Up!

Download the form or register online at  
[www.landerlightson.org](http://www.landerlightson.org)

OR

Return the yellow registration form to Lander Middle School or the Lights On Office at North Elementary prior to attendance.

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### **\*\*PLEASE NOTE\*\***

EMERGENCY CONTACT INFORMATION AND COMPLETED REGISTRATION IS REQUIRED FOR EACH CHILD BEFORE THEY CAN ATTEND.

PARENTS ONLY HAVE TO COMPLETE ONE REGISTRATION PER STUDENT PER YEAR UNLESS CONTACT INFORMATION AND/OR SCHEDULE CHANGES.

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### Contact Information



**Main Office**  
626 Washington Street  
Lander, WY 82520  
332.4240 (phone)  
332.4412 (fax)

<http://www.landerlightson.org>

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Linda Barton  
*Executive Director*  
[lbarton@landerschools.org](mailto:lbarton@landerschools.org)

Jessica Allman  
*Administrative Assistant*  
[jallman@landerschools.org](mailto:jallman@landerschools.org)

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### Site Coordinator

Codi Jorgensen  
*Lander Middle School*  
307.332.4040 (school)  
[cjorgensen@landerschools.org](mailto:cjorgensen@landerschools.org)

# Attention Lights On Parents

*Please be reminded that our program  
ends at the following times:*

**Power Hour: 4:45pm**

**Enrichment: 5:00pm**

In order for our program staff to provide your students with the most effective tutoring and mentoring as possible, we would appreciate it if you would plan to pick your students up at the **end** of our sessions. This allows time for the staff to ensure that all of the students complete their homework and other activities that are designed to expand their learning opportunities.

This also provides a seamless learning experience for all of the students with the least amount of disruption as possible. We understand that there are times when it is necessary to pick students up before the end of our sessions and we honor those situations.

We appreciate your attention to this matter. Please feel free to contact our office with any concerns or comments you may have.



Linda Barton  
Director  
332-4240



# Lights On Family Night

Thursday, February 23rd  
Baldwin Creek Elementary  
5:30pm to 7:00pm

Presidents Day Dinner  
will be served.  
FREE AND OPEN TO THE PUBLIC





# LANDER MIDDLE SCHOOL REGISTRATION FORM

(One Registration per Student)



Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

### Schedule of Activities

| Check ALL days that apply                            | MON                      | TUES                     | WED                      | THUR                     | FRI                      |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| CHESS CLUB (All Grades)<br>7:15am to 7:45am          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CUB POWER HOUR (All Grades)<br>7:00am to 7:45am      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CUB POWER HOUR (6th Grade)<br>3:45pm to 4:45pm       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CUB POWER HOUR (7th & 8th Grade)<br>3:45pm to 5:00pm | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ENRICHMENT (All Grades)<br>3:30pm to 4:30pm          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|  |                          |                          |                          |                          |                          |

### EVERYTHING MUST BE COMPLETED & PRINTED CLEARLY

Parent/Guardian: \_\_\_\_\_ Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email (please complete so you can be contacted via email): \_\_\_\_\_

Local Emergency Contact: \_\_\_\_\_ Local Emergency #: \_\_\_\_\_

Limitations, special needs, accommodations, allergies: \_\_\_\_\_ Medications: \_\_\_\_\_

List all persons AUTHORIZED to pick up your child \_\_\_\_\_

Persons NOT AUTHORIZED to pick up your child \_\_\_\_\_

Was your child referred to the program?  Yes  No

May we photograph and/or video tape your child during Lights On activities  Yes  No

Would you be interested in sitting on our Advisory Council? Yes No

I hereby authorize Fremont County School District #1 to release pertinent information (i.e., Emergency Information, Health Information & Personal Information) regarding the above named student(s) to Lights On in Lander personnel as needed. I also authorize officials to take whatever action is deemed necessary in their judgment for the health of my child. I will not hold them financially responsible for the emergency care and/or transportation of my child.

MY CHILD QUALIFIES FOR THE FEDERAL LUNCH PROGRAM: Yes No

IF YOUR CHILD IS ON AN IEP, MAY WE ACCESS THAT INFORMATION FOR INDIVIDUAL PLANNING PURPOSES? Yes No N/A

IF YES, MAY WE BE A PART OF THE IEP TEAM? Yes No

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Wyoming 21<sup>st</sup> Century Community Learning Centers**  
*Passive Parental Consent Form*

Dear Parent(s)/Guardian(s):

Your child is taking part in out-of-school time programming funded by the U.S. Department of Education and the 21<sup>st</sup> Century Community Learning Centers program. The Wyoming Department of Education (WDE) requests your permission to collect classroom behavior information from your child's teacher(s).

In past years, the WDE also collected grade reports from your child's teacher(s). This year, the WDE is utilizing a new database system that will aggregate data which is already collected by the WDE. Data will include PAWS scores, MAP scores, Statewide Youth Risk Behavior Survey (YRBS) results, and 636 data.

The classroom behavior data the WDE will be requesting from your child's teacher will be tracked using WISERID numbers. This data will be aggregated at the state level to protect your child's identification. Only researchers and the Wyoming Department of Education will have access to these data. If you do not give WDE permission to collect data from your child's teacher, it will not affect your child's participation in the 21<sup>st</sup> Century Community Learning Centers program.

Data is collected so that the out-of-school time program your child is attending can be evaluated by researchers as well as state and federal policy makers. Your child's data will help researchers and policy makers evaluate Wyoming 21<sup>st</sup> Century Community Learning Centers' effectiveness. In order for policy makers to spend your tax dollars wisely, they need to know which programs are successful and which are not. The out-of-school time program your child attends needs to be able to provide evidence of its effectiveness if it is to continue to receive state and federal funding. Teacher reports documenting your child's academic achievement are critical to this process.

A copy of the teacher report can be obtained from and questions or concerns can be directed to:

Amber Ash, Program Manager  
21<sup>st</sup> Century Community Learning Centers  
Wyoming Department of Education  
2300 Capitol Avenue, Hathaway Building, 2<sup>nd</sup> Floor  
Cheyenne, Wyoming 82002  
Phone: (307) 777-5332      Email: [aash@educ.state.wy.us](mailto:aash@educ.state.wy.us)      Fax: (307) 777-6234

Please let us know only if you do not wish to have your child's teacher(s) complete a report and return this form to program providers

Child's Name: \_\_\_\_\_

I have read this form and understand that my child's teacher(s) will be completing reports on my child's grades and classroom behavior. I understand that my child's participation in the evaluation of the programming is voluntary and that my refusal to allow my child's teacher(s) to complete the report will not involve penalty or the loss of benefits to my child of any kind.

\_\_\_ My child's teacher(s) may not complete a report.

Parent/Guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_