

**Lights On in Lander**



## **Mission Statement**

Offering expanded learning opportunities that facilitate academic excellence and positive youth development in a safe and structured environment for all students and their families.

**November 2011**

## Lights On Information At-A-Glance

Lights On in Lander afterschool program is a 21st Center Community Learning Center grant funded through the U.S. Department of Education and the State of Wyoming. Lights on in Lander is a Fremont County School District #1 school-based program and is a supplemental services program designed to provide quality extended day programming to students in Grades K-12. Since 2001, Lights On in Lander has been a strong support service for academic and youth development. Lights On in Lander operates before and after school, Monday through Friday and offers both academic tutoring and enrichment activities.

**Early Bird Power Hour:** Monday thru Friday  
 Baldwin Creek Elementary: 7:05am - 8:05am  
 Gannett Peak Elementary: 7:10am - 8:10am  
 North Elementary: 7:15am - 8:15am  
 North Early Bird Chess: 7:15am - 8:15am

**Afterschool Power Hour:** Monday, Tuesday, Thursday, Friday  
 Baldwin Creek Elementary: 3:05pm - 4:15pm  
 Gannett Peak Elementary: 3:10pm - 4:15pm  
 North Elementary: 3:15pm - 4:15pm  
Wednesday  
 Baldwin Creek Elementary: 2:20pm - 4:15pm  
 Gannett Peak Elementary: 2:15pm - 4:15pm  
 North Elementary: 2:10pm - 4:15pm

**Enrichment Classes:** Monday thru Friday  
 Rotating Host Centers: 4:30pm - 5:30pm

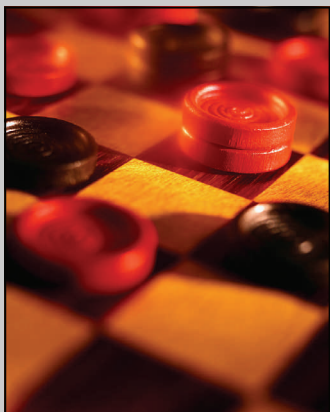
| ENRICHMENT HOST SCHOOL ROTATION SCHEDULE 2011-2012 |                            |
|--|----------------------------|
| North Elementary                                   | September, December, March |
| Gannett Peak Elementary                            | October, January, April    |
| Baldwin Creek Elementary                           | November, February, May    |

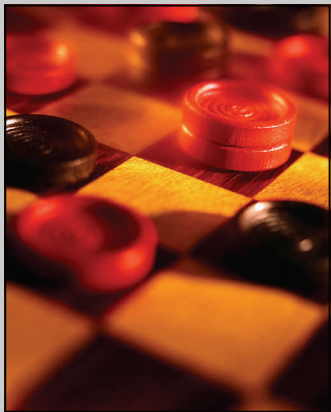
### Payment Information

Power Hour (both Early Bird and Afterschool) are free of charge to all participants. There is a small fee for Enrichment Activities. **We charge Standard Fees as well as Reduced Fees for those who qualify through the Federal Lunch Program.**

- Payment is due at the end of each session and bills will be mailed out to each family. **Please call for a confidential arrangement plan or scholarship application, if necessary. NO CHILD IS DENIED SERVICE FOR FINANCIAL REASONS.** Please call Linda Barton or Kathryn Primrose for details at 332.4240 or email at [lbarton@landerschools.org](mailto:lbarton@landerschools.org) or [kprimrose@landerschools.org](mailto:kprimrose@landerschools.org)

| Enrichment Fees |            |
|-----------------|------------|
| Standard Fees   | \$3.00/day |
| Reduced Fees    | \$.50/day  |





## Program Details

SESSION #3

Monday, October 31, 2011— Tuesday, November 22, 2011  
**CLOSED:** Wednesday, November 23—Friday, November 25  
(Thanksgiving Break)

**ENRICHMENT HOST CENTER**  
Baldwin Creek Elementary

### Two Easy Ways to Sign Up!

Download the form or register online at [www.landerlightson.org](http://www.landerlightson.org)

OR

Return the yellow registration form to your student's school or the Lights On Office at North Elementary prior to attendance.

#### **\*\*PLEASE NOTE\*\***

**EMERGENCY CONTACT INFORMATION AND COMPLETED REGISTRATION IS REQUIRED FOR EACH CHILD BEFORE THEY CAN ATTEND.**

**PARENTS ONLY HAVE TO COMPLETE ONE REGISTRATION PER STUDENT PER YEAR UNLESS CONTACT INFORMATION AND/OR SCHEDULE CHANGES.**



#### Contact Information

**Main Office**  
626 Washington Street  
Lander, WY 82520  
332.4240 (phone)  
332.4412 (fax)

<http://www.landerlightson.org>

Linda Barton  
*Executive Director*  
[lbarton@landerschools.org](mailto:lbarton@landerschools.org)

Kathryn Primrose  
*Administrative Assistant*

#### Site Coordinators

*North Elementary*  
Kelly Davey  
332.5943 (school)  
307.349.1047 (cell)

—  
*Gannett Peak Elementary*  
Adora King  
332.6690 (school)  
307.438.0448 (cell)

*Baldwin Creek Elementary*  
Sheri Essen  
332.6967 (school)  
307.840.0697 (cell)

# Schedule of Activities

## Session #2

Monday, October 31, 2011— Tuesday, November 22, 2011

**CLOSED:** Wednesday, November 23—Friday, November 25

(Thanksgiving Break)

### EARLY BIRD & POWER HOUR-Homework help and tutoring (All schools)

| MONDAY   | TUESDAY  | WEDNESDAY  | THURSDAY   | FRIDAY   |
|--|--|--|--|--|
| <b>EARLY BIRD TUTORING</b>   |  |  |  |  |
| Baldwin: 7:05-8:05am<br>Gannett: 7:10-8:10am<br>North: 7:15-8:15am | Baldwin: 7:05-8:05am<br>Gannett: 7:10-8:10am<br>North: 7:15-8:15am | Baldwin: 7:05-8:05am<br>Gannett: 7:10-8:10am<br>North: 7:15-8:15am | Baldwin: 7:05-8:05am<br>Gannett: 7:10-8:10am<br>North: 7:15-8:15am | Baldwin: 7:05-8:05am<br>Gannett: 7:10-8:10am<br>North: 7:15-8:15am |
| <b>POWER HOUR TUTORING</b>   |  |  |  |  |
| Baldwin: 3:05-4:15pm<br>Gannett: 3:10-4:15pm<br>North: 3:15-4:15pm | Baldwin: 3:05-4:15pm<br>Gannett: 3:10-4:15pm<br>North: 3:15-4:15pm | Baldwin: 2:20-4:15pm<br>Gannett: 2:15-4:15pm<br>North: 2:10-4:15pm | Baldwin: 3:05-4:15pm<br>Gannett: 3:10-4:15pm<br>North: 3:15-4:15pm | Baldwin: 3:05-4:15pm<br>Gannett: 3:10-4:15pm<br>North: 3:15-4:15pm |

**NOTE:** Students not picked up from Power Hour will be bussed to Enrichment Host Center for pick-up.

### ENRICHMENT CLASSES HOST SCHOOL: BALDWIN CREEK ELEMENTARY

| MONDAY<br>4:30-5:30pm               | TUESDAY<br>4:30-5:30pm               | WEDNESDAY<br>4:30-5:30pm                      | THURSDAY<br>4:30-5:30pm                       | FRIDAY<br>4:30-5:30pm  |
|-------------------------------------|--------------------------------------|---|---|--|
| <b>SPARK I Sports</b><br>Grades 3-5 | <b>Fun Zen Drawing</b><br>Grades 3-5 | <b>Spunky Science</b><br>Grades 3-5           | <b>Lego Land</b><br>Grades 3-5                | <u>11/4</u><br><b>North Elementary</b><br>Ambulance Barn       |
|                                     |                                      |   | <b>Chess Club</b><br>Grades 3-5               | <b>Gannett &amp; Baldwin</b><br>Activity Centers               |
| <b>Book Club</b><br>Grades 3-5      | <b>Cool Computers</b><br>Grades 3-5  | <b>Board Games</b><br>Grades 3-5              | <b>Sculpting with Playdough</b><br>Grades 3-5 | <u>11/11</u><br><b>Gannett &amp; Baldwin</b><br>Ambulance Barn |
|                                     |                                      |   |   | <b>North Elementary</b><br>Activity Centers                    |
| <b>Awesome Art</b><br>Grades K-2    | <b>Lego Land</b><br>Grades K-2       | <b>SPARKI Sports</b><br>Grades K-2            | <b>Fun Zen Drawing</b><br>Grades K-2          | <u>11/18</u>   |
| <b>Cool Computers</b><br>Grades K-2 | <b>Dizzying Dance</b><br>Grades K-2  | <b>Awesome Art</b><br>Grades K-2              | <b>Board Games</b><br>Grades K-2              | <b>Movies and Popcorn</b>                                      |
| <b>Spunky Science</b><br>Grades K-2 | <b>Crazy Crafts</b><br>Grades K-2    | <b>Sculpting with Playdough</b><br>Grades K-2 | <b>Book Club</b><br>Grades K-2                | Grades K-2<br>&<br>Grades 3-5                                  |





## IMPORTANT BEFORE/ AFTER SCHOOL PROCEDURES

- Between 3:00 - 4:00 pm call your school to leave messages or make alternate plans.
- You **must** let us know if you want to be notified in the event your child is not at Power Hour. It is **NOT** our policy to notify parents.
- Parents/guardians **must** sign their child out of Lights On when picking them up early.
- **PARENT PICK-UP TIME IS 5:30 PM** A \$5.00 charge will be applied for each 15 min. after 5:45pm. Lights On has the right to discontinue services to students who are frequently picked up late.
- **BUS DROP-OFF – SCHOOL OF ORIGIN or OUT OF TOWN ONLY –** Hudson City Park; ALCO Parking Lot, Game and Fish Parking Lot, Kidz, Inc, Wyoming Indian High School, Wyoming Indian Elementary and Blue Sky Hall.

## Lights On Family Nights

Once a month, the Lights On staff will host a dinner that will feature students' work along with a variety of other activities. This is an excellent opportunity to meet the Lights On staff, as well as other parents and students involved in the program.

Family Nights will take place at the current month's Enrichment Host School from 5:30pm to 7:00pm. All students and their families are welcome and every event is free of charge!



## Family Night Schedule



**Thursday, November 17th**  
Baldwin Creek Elementary

**Thursday, December 15th**  
North Elementary

**Thursday, January 26th**  
Gannett Peak Elementary

**Thursday, February 23rd**  
Baldwin Creek Elementary

**Thursday, March 29th**  
North Elementary

**Thursday, April 26th**  
Gannett Peak Elementary

**Thursday, May 17th**  
Baldwin Creek Elementary



# **Lights On in Lander is now on Facebook!**

Be sure to check out our Facebook page!

This new site features:

- Photos from Lights On events
- Important announcements
- Information on upcoming events
- Staff and student spotlight

You can find our page by searching for “Lights On in Lander” on Facebook, or you can link to it from our homepage:

<http://www.landerlightson.org>

**See you online!**





**Lights On  
Family Night**

# Thanksgiving Feast!

Thursday, November 17th  
Baldwin Creek Elementary  
5:30pm to 7:00pm

Join us for fun, games and prizes!

Dinner will be served.

This event is **FREE** and  
everyone is invited!





## REGISTRATION FORM

(One Registration per Student)



Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

School Attending: North  Gannett Peak  Baldwin Creek  Other: \_\_\_\_\_

### Power Hour and Enrichment Schedule

| Check ALL days that apply         | MON                      | TUES                     | WED                      | THUR                     | FRI                      |
|-----------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| EARLY BIRD:                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| EARLY BIRD CHESS:<br>(NORTH ONLY) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| POWER HOUR:                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ENRICHMENT:                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

### EVERYTHING MUST BE COMPLETED & PRINTED CLEARLY

Parent/Guardian: \_\_\_\_\_ Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email (please complete so you can be contacted via email): \_\_\_\_\_

Local Emergency Contact: \_\_\_\_\_ Local Emergency #: \_\_\_\_\_

Limitations, special needs, accommodations, allergies: \_\_\_\_\_ Medications: \_\_\_\_\_

List all persons AUTHORIZED to pick up your child \_\_\_\_\_

Persons NOT AUTHORIZED to pick up your child \_\_\_\_\_

Was your child referred to the program?  Yes  No

May we photograph and/or video tape your child during Lights On activities  Yes  No

Would you be interested in sitting on our Advisory Council?  Yes  No

Will your child need a late pick up (between 5:30 and 6:00pm)?  Yes  No

I hereby authorize Fremont County School District #1 to release pertinent information (i.e., Emergency Information, Health Information & Personal Information) regarding the above named student(s) to Lights On in Lander personnel as needed. I also authorize officials to take whatever action is deemed necessary in their judgment for the health of my child. I will not hold them financially responsible for the emergency care and/or transportation of my child.

MY CHILD QUALIFIES FOR THE FEDERAL LUNCH PROGRAM:  Yes  No

IF YOUR CHILD IS ON AN IEP, MAY WE ACCESS THAT INFORMATION FOR INDIVIDUAL PLANNING PURPOSES?  Yes  No  N/A

IF YES, MAY WE BE A PART OF THE IEP TEAM?  Yes  No

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Bus drop off to:**  Hudson Town Park  Wyoming Indian Elementary  ALCO Parking Lot  
 Kidz, Inc.  School of Origin  Not Applicable

**Wyoming 21<sup>st</sup> Century Community Learning Centers**  
*Passive Parental Consent Form*

Dear Parent(s)/Guardian(s):

Your child is taking part in out-of-school time programming funded by the U.S. Department of Education and the 21<sup>st</sup> Century Community Learning Centers program. The Wyoming Department of Education (WDE) requests your permission to collect classroom behavior information from your child's teacher(s).

In past years, the WDE also collected grade reports from your child's teacher(s). This year, the WDE is utilizing a new database system that will aggregate data which is already collected by the WDE. Data will include PAWS scores, MAP scores, Statewide Youth Risk Behavior Survey (YRBS) results, and 636 data.

The classroom behavior data the WDE will be requesting from your child's teacher will be tracked using WISERID numbers. This data will be aggregated at the state level to protect your child's identification. Only researchers and the Wyoming Department of Education will have access to these data. If you do not give WDE permission to collect data from your child's teacher, it will not affect your child's participation in the 21<sup>st</sup> Century Community Learning Centers program.

Data is collected so that the out-of-school time program your child is attending can be evaluated by researchers as well as state and federal policy makers. Your child's data will help researchers and policy makers evaluate Wyoming 21<sup>st</sup> Century Community Learning Centers' effectiveness. In order for policy makers to spend your tax dollars wisely, they need to know which programs are successful and which are not. The out-of-school time program your child attends needs to be able to provide evidence of its effectiveness if it is to continue to receive state and federal funding. Teacher reports documenting your child's academic achievement are critical to this process.

A copy of the teacher report can be obtained from and questions or concerns can be directed to:

Amber Ash, Program Manager  
21<sup>st</sup> Century Community Learning Centers  
Wyoming Department of Education  
2300 Capitol Avenue, Hathaway Building, 2<sup>nd</sup> Floor  
Cheyenne, Wyoming 82002  
Phone: (307) 777-5332      Email: [aash@educ.state.wy.us](mailto:aash@educ.state.wy.us)      Fax: (307) 777-6234

Please let us know only if you do not wish to have your child's teacher(s) complete a report and return this form to program providers

Child's Name: \_\_\_\_\_

I have read this form and understand that my child's teacher(s) will be completing reports on my child's grades and classroom behavior. I understand that my child's participation in the evaluation of the programming is voluntary and that my refusal to allow my child's teacher(s) to complete the report will not involve penalty or the loss of benefits to my child of any kind.

\_\_\_ My child's teacher(s) may not complete a report.

Parent/Guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_